



CATHOLIC CHURCH OF OUR LADY & ST. KENELM

Parish Priest: Rev.Fr. Stefan Laszczyk
The Presbytery, 22, Cobham Road,
Halesowen, West Midlands B63 3JZ
Telephone: 0121 602 1972



parish website <http://www.ourladyandstkenelm.org.uk> : email olstkenelm.halesowen@rcaob.org.uk
school website www.our-lady.dudley.sch.uk : email info@our-lady.dudley.gov.uk School Telephone : (01384) 816880
(Our Lady & St Kenelm's Parish is part of the Archdiocese of Birmingham Registered Charity No. 234216)

LITURGY FOR THE WEEK BEGINNING SUNDAY 21st NOVEMBER 2021 SOLEMNITY of OUR LORD JESUS CHRIST, KING of the UNIVERSE

TIMES OF MASS & MASS INTENTIONS

Sat 20th Nov	Vigil of Solemnity of Our Lord Jesus Christ, King of the Universe	6.30pm	November Dead List
Sun 21st Nov	Solemnity of Our Lord Jesus Christ, King of the Universe	10.00am	Anne Simpson (R.I.P)
Mon 22nd Nov	St. Cecilia	7.00pm	November Dead List
Tues 23rd Nov	Feria	10.00am	Departed Members of Foley & Green Families
Wed 24th Nov	St Andrew Dung-Lac and Companions	12 noon	November Dead List
Thur 25th Nov	St. Catherine of Alexandria	12 noon	November Dead List
Fri 26th Nov	Feria	12 noon	Departed Members of Tolan & Murphy Families
		7.00pm	November Dead List
Sat 27th Nov	Our Lady on Saturday	10.00am	Robert Hardy (R.I.P)
	Vigil of First Sunday of Advent (C)	6.30pm	Pro Populo
Sun 28th Nov	First Sunday of Advent (C)	10.00am	November Dead List

Message from Fr Stefan

After their first face to face meeting, the Bishops of England and Wales have issued a joint statement on Honouring Sunday which is reminding people that Online services are a poor substitute for being present and fully participating in the celebration of the Sunday Liturgy.

MASS INTENTIONS to Father Stefan please

All Masses are now open to the public. *Live stream* on YouTube (https://www.youtube.com/channel/UCWKO3_Ft_zoDHSqSXz4uiA)
Please follow the link off the live stream option on the parish website.

Making a Spiritual Communion

- * Make the sign of the Cross
- * Read the Gospel of the day
- * Then share prayer intentions
- * Say the Lord's Prayer
- * Make an act of spiritual communion
- * Close with the Sign of the Cross.

My Jesus, I believe You are present in the Blessed Sacrament. I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You.

EasyFundraising

Easyfundraising is an online charity shopping site that when you visit a retailer & shop with them, the retailer will give a percentage of the sale.

The parish is now registered with easyfundraising, which means you can help us for FREE. Over 4,000 shops and sites will donate to us when you use easyfundraising to shop with them – at no extra cost to yourself! All you need to do is sign up and remember to use easyfundraising whenever you shop online. It's easy and completely FREE! So please sign up to support us at <https://www.easyfundraising.org.uk/causes/ourladystkenelmchurch>

NOVEMBER Anniversaries in our parish

Remember in your prayers those deceased members :

May Lee, Jack Stevenson, George Stevenson, Archbishop Maurice Couve De Murville, Catherine Newman, Cyril Jones, Lily Williamson, Thomas & Connor Ore, Margery Kurowski, Anne Simpson, Ann Tillitson, Liz Jones, Roger Haycock and Sylvia McAndrew.
May they rest in peace.

Lately Dead Please keep in your prayers Kevin Bissell, Elisabeth Meredith and Patricia Elliot.
May they rest in peace.

Confessions are available by appointment plus an opportunity for Confessions from 10.30am (after Saturday 10am. Mass).

The Sacrament will be exposed for prayer during the time of Confession followed by Benediction.



CHRIST the KING

The Lord sits as King for ever. The Lord will bless his people with peace.

Sunday Readings Reflection

Readings: Daniel 7:13-14; Psalm 93; Revelation 1:5-8; John 18:33-37

Since Jesus Christ is Universal King, it is only fitting that we honour him as such. He has indeed professed himself to be King, "I am a king" (Gospel). He has come to free those who would be part of his kingdom and spared no sacrifice to rescue them from sin and death (Second Reading). Although he came in humility and poverty, amid silence and darkness and obscurity, he will come in glory and light, in all his majesty at the end of times to judge every soul, living and dead declaring an irreversible sentence of eternal life or eternal death for each individual (First Reading).

Pope Pius XI, who instituted the Feast of Christ the King, teaches us in Quas Primas, the encyclical declaring Christ's universal kingship, that "Jesus is King by right of nature and by conquest." By right of nature, "he possesses ... power over all creatures, not that he seized it by violence, nor received it from another, but he possesses it by his own nature and essence; his power comes from that wonderful union which is called by theologians hypostatic. For this reason, Christ is to be adored not only as God by angels and men, but these angels and men owe submission and obedience to him also as man." In fact, Christ as man participates fully in the royalty and sovereign majesty of Christ as God; since as man and as God, Christ is one Person, the second Person of the Blessed Trinity. He is the summit of all creation: the beginning and the end, the King of all things; he holds "the primacy of all things" (see Colossians 1:18) This perspective was continued in the Second Vatican Council, primarily in Gaudium et Spes which says:

"While helping the world and receiving many benefits from it, the Church has a single intention: that God's Kingdom may come, and that the salvation of the whole human race may come to pass. For every benefit which the People of God during its earthly pilgrimage can offer to the human family stems from the fact that the Church is "the universal sacrament of salvation" (24), manifesting the mystery of God's love.

"For God's Word, by whom all things were made, was himself made flesh so that as perfect man he might save all men and sum up all things in himself. The Lord is the goal of human history, the focal point of the longings of history and of civilization, the centre of the human race, the joy of every heart and the answer to all its yearnings"(25). He it is whom the Father raised from the dead, lifted on high and stationed at his right hand, making him judge of the living and the dead. Enlivened and united in his Spirit, we journey toward the consummation of human history, one which fully accords with the counsel of God's love: "To re-establish all things in Christ, both those in the heavens and those on the earth" (Ephesians 11:10).

The Lord Himself speaks: "Behold I come quickly and my reward is with me, to render to each one according to his works. I am the Alpha and the Omega, the first and the last, the beginning and the end (Revelation 22; 12-13)" (see GS 45).

Second Collections

THIS WEEKEND: Catholic Youth Service.
NEXT WEEKEND: Our Local SVP.

Shelton

Fr Stefan